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Gareth Owens LL.B Barrister/Bargyfreithiwr Chief Officer (Governance) Prif Swyddog (Llywodraethu)



#### To: Cllr lan Roberts (Chair)

CS/NG

Councillors: Marion Bateman, Adele Davies-Cooke, Ian Dunbar, Ron Hampson, Stella Jones, Colin Legg, Phil Lightfoot, Mike Lowe, Dave Mackie, Nancy Matthews, Vicky Perfect, Paul Shotton, Nigel Steele-Mortimer and **Carolyn Thomas** 

Janine Beggan, David Hytch, Rita Price, Rebecca Stark and Reverend John Thelwell

19 January 2015

Maureen Potter 01352 702322 maureen.potter@flintshire.gov.uk

Dear Sir / Madam

A meeting of the LIFELONG LEARNING OVERVIEW & SCRUTINY COMMITTEE will be held in the DELYN COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA on FRIDAY, 23RD JANUARY, 2015 at 2.00 PM to consider the following items.

Yours faithfully

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**Democracy & Governance Manager** 

### AGENDA

1 **APOLOGIES** 

#### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING **DECLARATIONS**)

3 BUDGET CONSULTATION PROCESS 2015/16 (Pages 1 - 2) Report of Member Engagement Manager

> County Hall, Mold. CH7 6NA Tel. 01352 702400 DX 708591 Mold 4 www.flintshire.gov.uk Neuadd y Sir, Yr Wyddgrug. CH7 6NR Ffôn 01352 702400 DX 708591 Mold 4 www.siryfflint.gov.uk

The Council welcomes correspondence in Welsh or English Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg This page is intentionally left blank

# Agenda Item 3

#### FLINTSHIRE COUNTY COUNCIL

# REPORT TO:LIFELONG LEARNING OVERVIEW & SCRUTINYCOMMITTEEDATE:FRIDAY, 23 JANUARY 2015

#### REPORT BY: MEMBER ENGAGEMENT MANAGER

SUBJECT: BUDGET CONSULTATION PROCESS 2015/16

#### 1.00 PURPOSE OF REPORT

**1.01** To set out the formal budget consultation process with Overview & Scrutiny for the 2015/16 budget.

#### 2.00 BACKGROUND

- **2.01** Our practice for holding the budget consultation meetings with Overview & Scrutiny has been developed over the last few years.
- 2.02 This year, we are holding meetings as follows:

Thursday, 22 <sup>nd</sup> January	10am	Corporate Re	esources (for a	corporate	
services and central budgets)					
Friday, 23 <sup>rd</sup> January	10am	Housing (H	RA)		
Friday, 23 <sup>rd</sup> January	2pm	Lifelong Learning			
Monday 26 <sup>th</sup> January	10am	Social & Healthcare			
Monday, 26 <sup>th</sup> January	2pm	Environment			
Friday, 30 <sup>th</sup> January	2pm	Corporate	Resources	(Capital	
programme and revenue budget feedback/review meeting)					

The meeting on 30<sup>th</sup> January is open to all Members, as usual and will be held in the Council Chamber

#### 3.00 CONSIDERATIONS

**3.01** The Leader and appropriate Cabinet Member will be attending each meeting and a presentation on the budget proposals relating to the remit of that committee will be made by the Chief Officers.

The detail is to be found in the report to Cabinet on 16<sup>th</sup> December.

#### 4.00 RECOMMENDATIONS

4.01 The Committee is advised to note the arrangements for the 2015/16 budget consultation and make comments and observations on the proposals which will be presented back to Cabinet at the meeting on 17<sup>th</sup> February.

#### 5.00 FINANCIAL IMPLICATIONS

5.01 None directly as a result of this report.

#### 6.00 ANTI POVERTY IMPACT

6.01 None directly as a result of this report.

#### 7.00 ENVIRONMENTAL IMPACT

7.01 None directly as a result of this report.

#### 8.00 EQUALITIES IMPACT

8.01 None directly as a result of this report.

#### 9.00 PERSONNEL IMPLICATIONS

9.01 None directly as a result of this report.

#### 10.00 CONSULTATION REQUIRED

10.01 Publication of this report constitutes consultation

#### 11.00 CONSULTATION UNDERTAKEN

11.01 None directly as a result of this report

#### 12.00 APPENDICES

None

#### LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

Contact Officer:	Robert Robins
Telephone:	01352 702320
Email:	robert.robins@flintshire.gov.uk